



Posted: FRIDAY, MARCH 15, 2013

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**AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 19, 2013
PLANNING MEETING **

4:45 p.m. Council Dinner

- 5:15 p.m.**
- i. Administrative Report
 - a. Quid Pro Quo Study – After School Programs- Zions Bank Public Finance [ZBP F/Lee]
 - b. Legislative Update, Wrap-up [Hiskey]

7:00 p.m. *SANDY CITY COUNCIL MEETING *****

Sandy City Hall – Council Chambers #211

In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** *Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.*

PUBLIC HEARING(S):

3. **Code Amendment: Truck Rental in the SD(Magna) (CC) Zoning District** 7:05 p.m. B. McCuiston
Public Hearing to consider amending Title 15A, Chapter 19, Special Development Districts, Revised Ordinances of Sandy City, 2008. The purpose of the Code Amendment is to consider allowing Truck and Trailer Rental Agency, as a conditional land use in the SD (Magna) (CC) Zoning District.
4. **Code Amendment: Burial of Power Lines** 7:05 p.m. B. McCuiston
Public Hearing to consider amending Title 15A, Chapter 21, Subdivision Design Standards, Revised Ordinances of Sandy City, 2008. The purpose of the Code Amendment is to add language that would require the City to review each new development to determine the requirements for burying power lines that more accurately reflect the impacts created by a development.

COUNCIL ITEMS:

5. **Proclamation-National Kids to Parks Day: Saturday May 18, 2013**

MINUTES:

6. Approving the **March 12, 2013** Council Meeting Minutes.

7. **MAYOR'S REPORT**

8. **CAO'S REPORT**

9. **COUNCIL OFFICE DIRECTOR'S REPORT**

10. **OTHER COUNCIL BUSINESS**